

# Saints Alive!

A NEWS BULLETIN OF EVENTS, PEOPLE AND THE COMMUNITY SERVED BY  
ALL SAINTS PARISH, BROOKLINE, MASSACHUSETTS

Volume 12, Number 6

July/August 2008

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### The Mission of All Saints Parish

is to be a Community —  
*searching* to know and accept  
God's purpose for us, *uplifted*  
by worship together, *sustained*  
by a sense of Christ being in  
our midst, and *inspired* by the  
Holy Spirit to become more  
than we are, here and in the  
world.

### Statement of Policy

The policy of All Saints Parish  
is to welcome all people who  
seek the love of God, without  
discrimination on the basis of  
race, color, national origin,  
ethnic background,  
socioeconomic status, marital  
status, disability, sexual  
orientation, or age. We  
welcome all people on the basis  
of our Baptismal Covenant in  
which we promise to "seek and  
serve Christ in all persons" and  
"respect the dignity of every  
human being."

## Faith Formation Discussion Group

Wednesdays, July 9, 23, August 6, 2008

7:00 – 8:30 pm in the Guild Room

The Group will discuss *Toward An Adult Church: A Vision of Faith Formation* by Jane Regan. The book sets forth an intriguing argument: the vitality of the Church depends on establishing a new educational paradigm – one that is focused on adults. How can parishes design a framework for adult learning? Where does children's faith formation fit in? Jane Regan, a member of the theology faculty at Boston College and a nationally recognized leader in adult faith formation, answers these questions and sets a powerful challenge for the future of education in parishes.

July 9 Chapter 5

July 23 Chapter 6

August 6 Chapter 7

Led by Jane Ross and David Killian. Copies of the book are available in the Guild Room. Refreshments will be served. No admission fee, but donations for refreshments will be accepted. All are welcome. To register, please contact Barbara Bembery at [office@allsaintsbrookline.org](mailto:office@allsaintsbrookline.org) or 617-738-1810, ext. 101.



The All Saints Spirituality and Justice Award was presented to Dr. Paul Farmer on April 27, 2008. Pictured are Dr. Farmer (right) with Roberta Schnoor, Junior Warden, and Rector David Killian (see page 2 for award citation). Photo by Jean Stringham.

## All Saints Parish

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10:00 am-5:00 pm

[www.allsaintsbrookline.org](http://www.allsaintsbrookline.org)

### Ministers

The Entire Congregation

### Clergy

The Reverend David A. Killian, *Rector*,  
[rectord@allsaintsbrookline.org](mailto:rectord@allsaintsbrookline.org)

The Reverend Leslie K. Sterling, *Assistant Rector (Half-time)*,  
[ammalestie@earthlink.net](mailto:ammalestie@earthlink.net)

The Reverend Kim Hardy, *Celtic Liturgical Coordinator*,  
[kimhardy138@comcast.net](mailto:kimhardy138@comcast.net)

The Rev. Valerie Bailey Fischer, *Director of Young Adult Ministries*,  
[valerie\\_bailey@comcast.net](mailto:valerie_bailey@comcast.net)

### Priest Associates (Nonstipendiary)

The Reverend J. John Keggi,  
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### Pastoral Associates

Becky Taylor, *Director of Children, Youth, and Family Ministries*,  
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### Vestry

Susan LeClaire, *Senior Warden*

Roberta Schnoor, *Junior Warden*

Kenneth Coleman, *Treasurer*

Kate Garms, *Clerk*

*Term ends 2009:* Daniel Eckroad, David Pfarrer,

Susan Wheeler. *Term ends 2010:* Maija Gray,

Michael Pacinda, Erica Topolski. *Term ends*

*2011:* David Harrison, Jill McKinney, Emily

Smith

### Parish Administration

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## From the Rector

### THANK YOU!

Special thanks to the Auction Committee composed of Dave Evett, Maija and Cornell Gray, Lisa Feltner and Dave Harrison, Lynne and Rick Montross, Roberta Schnoor, Emily Smith, and Peter Stringham; all who donated items, volunteered time and talent, purchased goods, and participated in the very enjoyable "A Little Bit Country" auction on May 31<sup>st</sup>. It was a grand fund-raising and fun-raising event.

### CONGRATULATIONS MALIA AND GRADUATES !

Congratulations to Malia Crawford who was ordained to the diaconate on June 7 at the Cathedral Church of St. Paul. Malia was the deacon at our Holy Eucharist on June 8. She will be serving at Grace Episcopal Church in New Bedford. Congratulations to our graduates: Jennifer Leider, M.Div. (Episcopal Divinity School); Molly Bullock (Clark University); Zoe Beattie, Russell Foxworthy, Adriana Johnson and Laura McLellan (Brookline High), Anna Glavash (Watertown High); and the following who are graduating from eight grade: Grace Foxworthy (Pierce School), Liza McVinney (Driscoll School), Tom Schnoor (Heath School), Elizabeth Speyer-Besancon (Runkle School), and Marie Wheeler (Pierce School); Please send the names of other graduates to Barbara Bembery at [office@allsaintsbrookline.org](mailto:office@allsaintsbrookline.org).

### WELCOME JESSICA

Welcome, Jessica Luacaw, the new Evening Office Manager at All Saints Parish. Jessica is a graduate of Newbury College with degrees in Business Administration and Human Resource Management. She is currently a Manager of Client Service for a local insurance agency and has experience in supervising and mentoring staff. Many thanks to Sue LeClaire and Barbara Bembery who joined me in interviewing candidates for this position.

### SPIRITUALITY AND JUSTICE AWARD

On April 27 an overflow crowd of 200 people jammed into the Dining Room for a breakfast forum with Dr. Paul Farmer as he answered questions from the youth of our parish and from the adults present about his work to bring quality health care to the poor of the world. Four hundred and fifty people were present in our sanctuary to hear Dr. Farmer's sermon at the Holy Eucharist and to applaud his reception of the All Saints Spirituality and Justice Award. The citation on the award read: "Your deep spiritual faith is expressed in your internationally recognized work to bring quality health care to people afflicted by poverty and disease. In 1987, you and your colleagues founded Partners in Health with a mission to show a preferential option for the poor in delivering health care. In the next two decades Partners in Health expanded to serve the poor in nine countries, including Haiti, Peru, Russia, Malawi, Lesotho, Mexico, Guatemala, Rwanda, and the United States. Your research, publications, and teaching have educated a generation of doctors, nurses, and health care workers to use their skills to bring healing and hope to the poorest of the poor. Your faith impels you to find Christ in the least of the brothers and sisters among us. Your dedication inspires others to give their lives and resources to uplift those who struggle with poverty and illness." A gift of \$11,584 in Dr. Farmer's name was presented to Partners in Health (PIH). For information on PIH, please go to their website: [www.pih.org](http://www.pih.org).

Best wishes to all for a refreshing and renewing summer.

David

# GOOD NEWS AND OPPORTUNITIES

**The Women's Reading Circle** meets on Saturday, September 20 at 9:00 am to discuss *The Spiral Staircase* by Karen Armstrong. Copies are available on the bureau of the Guild Room. For information, please contact Ginger Reiber at [vdreiber@verizon.net](mailto:vdreiber@verizon.net).

**St. John's Dinner:** On August 14, please help us prepare food for the poor and homeless of Boston. Food is prepared at All Saints at 2:30 pm and brought to St. John's on Bowdoin St. at 5:30 pm. Helpers needed to shop, chop, boil, stir and carry. Please signup on the bulletin board or contact AnneMarie Ellis at [ame43quilt@comcast.net](mailto:ame43quilt@comcast.net).

**Dr. Yang Jianli** completed a 500 mile GongMin (Citizen Power) Walk from Boston to Washington, DC, for human rights and democracy in China. For information, please contact Susan Cleaver, [scleaver@bu.edu](mailto:scleaver@bu.edu) and [www.initiativesforchina.com](http://www.initiativesforchina.com).

**The Men's Group** meets on Saturday, September 20 at 8:00 am to discuss *Man's Search for Meaning*, by Viktor Frankl. For more information, please contact David Killian, [rectord@allsaintsbrookline.org](mailto:rectord@allsaintsbrookline.org) or Peter Stringham, [peter.stringham@gmail.com](mailto:peter.stringham@gmail.com).

**Prayer List.** If you wish to add a name to our Prayer List of someone who is ill,

facing an operation, or dealing with troubling issues, or add the name of a loved one who has died, please contact Barbara Bembery in the parish office at 617-738-1810, ext. 101 or [office@allsaintsbrookline.org](mailto:office@allsaintsbrookline.org). The parish staff and the Ministers of Healing and other parishioners pray daily for those on the Prayer List.

**Church School Teacher Recruitment for 2008-09.** If you enjoy being with children and/or young people, please consider joining one of the teaching teams for the new program year. With four-person teaching teams, each adult ends up being a lead teacher in a classroom about once/month and assisting on another week. Please speak with Becky Taylor (617-738-1810 Ext. 104).

**The Beacon Street Fellowship** is a gathering of young adults (20s and 30s) at All Saint Parish. For more information on the events for the fellowship, contact Valerie Bailey Fischer at [valerie\\_bailey@comcast.net](mailto:valerie_bailey@comcast.net) or 617-308-3189.

**The Guild Gallery** features an exhibit of quilts and wall hangings by parishioners Peter and Jean Stringham. Peter and Jean are members of the Rising Star Quilters Guild. Two years ago they were the featured quilters at the annual show. Two of their quilts were awarded People's Choice awards last year and are on display at All Saints. Peter's quilts reflect an interest in Seminole Indian designs and two of Jean's quilts were group efforts by her quilting bee which meets twice a month.



Confirmands (left to right) Zoe Beattie, Laura McLellan, and Amy Bridge with Bishop Barbara C. Harris on May 31 at St. Peter's Church.

## Worship at All Saints

**Holy Baptism** will be celebrated next on Sunday, July 20 at 10:30 am. To make reservations for baptism, please contact the Rector at 617-738-1810, ext 105 or [rectord@allsaintsbrookline.org](mailto:rectord@allsaintsbrookline.org).

**Healing.** All Saints Parish offers prayers for healing with laying on of hands every Sunday at the 10:30 am Holy Eucharist. You may request prayers for healing for yourself or others during the service.

**The Book of Thanksgivings and Concerns** is placed at the entrance to the church before the service. Please write in your prayer requests and thanksgivings for those who need our prayers. The Intercessor brings the book forward during the Creed and incorporates those requests in the Prayers of the People. There is also a **Parish Prayer List** posted on the bulletin board where you can add prayer requests throughout the week.

**Newcomers.** If you are new to the parish, the Rector would like to welcome you to our parish. Please call the parish office at 617-738-1810 ext 105 to schedule an appointment.

### Readings for Sundays:

**July 6:** Psalm 45:11-18; Genesis 23:34-38, 42-49, 58-67; Romans 7:15-25a; Matthew 11:16-19, 25-30. **July 13:** Psalm 119:105-112; Genesis 25:19-34; Romans 8:1-11; Matthew 13:1-9, 18-23. **July 20:** Psalm 139:1-11, 22-23; Genesis 28:10-19a; Romans 8:12-25; Matthew 13:24-30, 36-43. **July 27:** Psalm 105:1-11, 45b; Genesis 29:15-28; Romans 8:26-39, Matthew 13:31-33, 44-52. **August 3:** Psalm 17:1-7, 16; Genesis 33:22-31; Romans 9:1-5, Matthew 14:13-21. **August 10:** Psalm 105:1-6, 16-22, 45b; Genesis 37:1-4, 12-28; Romans 10:5-15; Matthew 14:22-33. **August 17:** Psalm 133; Genesis 45:1-15; Romans 11:1-2a, 29-32; Matthew 15:10-28. **August 24:** Psalm 124; Exodus 1:8-2:10; Romans 12:1-8; Matthew 16:13-20. **August 31:** Psalm 105:1-6, 23-26, 45c; Exodus 3:1-15; Romans 12:9-21; Matthew 16:21-28. *As a spiritual practice, we recommend that you read these lessons prior to the Sunday worship.*

# From Children's, Youth & Family Ministries

## Book review:

### *Amish Grace: How Forgiveness Transcended Tragedy*

As I'm sure it did for you, the shooting of ten Amish schoolgirls from Nickel Mines, Pennsylvania, in October 2006, completely unsettled me. Brutal violence against anyone is awful, but when the victims are children, it is even more so. However, the way the Amish community in that town responded to the event was just as unsettling. Within hours after the shootings, Amish residents began reaching out to the killer's family with forgiveness in their hearts. This communal act of forgiveness quickly replaced headline news of the tragedy in all media, both in this country and beyond. As someone who struggles with forgiveness, I was deeply moved.

That is why I was delighted to discover *Amish Grace: How Forgiveness Transcended Tragedy* by Donald Kaybill, Steven Nolt, and David Weaver-Zercher (Wiley Publishing, 2007). The authors are all experts on Amish life and history. All were on-site in Pennsylvania shortly after the tragedy.

The book is divided into three parts. The first reviews all that happened preceding, including, and following the shooting. As one Amish leader summarized, "This was our 9/11." Part 2 explores the broader understandings and practices of forgiveness in Amish life. Amish people seek not just to worship Jesus, but to emulate him, so much in this section has scriptural underpinnings. The final section of the book reflects on the meaning of forgiveness, not only for the Amish but for all of us. Here, the authors offer helpful distinctions between *forgiveness*, *pardon*, and *reconciliation* and talk about the various emotions connected with all three.

One of the things I liked about this book is that it illustrates how spiritual forma-

tion happens in the context of a faith community. The authors note at one point, "[Amish spirituality] is 'caught' as much as it is taught. Children are brought up in a world soaked in rituals and habits that express...the importance of submission, nonresistance, and forgiveness." Immersing oneself in a community and its values makes you the person you are. That is the process of "formation."

Another helpful thing about this book is how it details both Amish history and spirituality. This is one area of Christian church history and theology about which I knew very little.

The authors note that "forgiveness is hard work that never ends." So true! I am grateful for the example of my Amish brothers and sisters in Christ as I seek to forgive as he forgives me. If you want to borrow this book, please get in touch!

— Becky Taylor 617-738-1810 Ext. 104  
reled@allsaintsbrookline.org



(Continued from page 3)

## **Good News and Opportunities**

**Gardeners Wanted.** Volunteers are needed to care for our parish's gardens. Please contact Nancy Snudden at [snudden.ma@yahoo.com](mailto:snudden.ma@yahoo.com) or Elizabeth Podobinski at [lschocker@aol.com](mailto:lschocker@aol.com) if you can help water and weed. The time commitment is about 30 minutes to one hour per week.

**Volunteers** are needed to tape the sermons at the Sunday worship service. If you can assist, contact Alan McLellan at [acellan@verizon.net](mailto:acellan@verizon.net) or David Killian at [rectord@allsaintsbrookline.org](mailto:rectord@allsaintsbrookline.org).

"A Little Bit Country" auctioneers (left to right) Rick Montross and Tom Bridge corralled a lively audience to bid for spectacular donations, raising over \$20,000 for the parish. Thank you to the many people who arranged donations for the silent auction and the auction, to those who helped organize this wonderful event, and to those who donated so generously.

## Parish Voices

*Some of us have been part of the All Saints community for quite a while; others have been here for only a few months or years. Here are two perspectives about worshipping at All Saints, one from a long-time choir member, and the other from a newly-baptized five-year-old.*

### Baptized into the Body of Christ at All Saints Parish



*Sammy's illustration of the first Pentecost, when the disciples were gathered in Jerusalem and the Spirit came upon them as fire and wind.*

Samuel Christopher Giannini Burfeind – “Sammy,” to his family and friends – was baptized at All Saints Parish on May 11, 2008, the Day of Pentecost. Sammy is 5 years old, a student at the Transportation Children’s Center in Boston. Here are some of his musings about what it feels like to be a member of this parish.

*What do you remember about your baptism, Sammy?*  
The water was cold, and David Killian asked me, “Do you want to be baptized?” and I said, “Yes!”

*What do you like about All Saints Parish?*  
I like that there is a church school. I like the music that I hear and the music that I get to sing. I’m a Cherub.

*Tell me about God.*  
When I think about God I think about Noah’s Ark and how the unicorns got lost. It makes me happy and sad. Happy because God made everything that is good, and sad because no one gets to see the unicorns.

*What do you do when you aren’t at church? What do you like to do for fun?*

I like to go to the park. I like to spend time with my grandma. I like to play outside with my friends.

*Who is in your family?*

Alex and Camille are my cats. Also Daddy and Mommy, and Grandma and Grandpa, and my aunts and uncles, and Grammy Lynne, and that’s it.

*What are your summer plans?*

I’m going camping in Vermont and flying to California and going to Uncle Scott’s wedding.

### Thirty Years in the Choir Stalls

The year was 1975. Gerald R. Ford was President of the United States, Michael Dukakis was Governor of Massachusetts. Personal computers, telephone message machines, cell phones, the Internet, cable television, and digital cameras were twinkles in the eyes of scientists. The Episcopal Hymnal had a maroon cover with the year 1940 embossed on it; the Book of Common Prayer dated to 1928, and one Sunday a month, Rev. W. Christian Koch would emerge from the vesting room at All Saints wearing a black cassock and a little white collar with two long wing-like tabs to lead Morning Prayer. And one Sunday afternoon, a 23-year old socialist-leaning, lapsed Catholic, agnostic graduate student in history sat in All Saints’ neo-Gothic nave listening skeptically but with increasing fascination to a choral evensong sung by the choir of All Saints, Donald Teeters conducting. There was fantastic music: “Rejoice in the Lamb,” of Benjamin Britten, a Magnificat and a Nunc Dimittis, and versicles and responses, just as there had often been in York Minster, near the University from which I’d just graduated. It was beautiful; but was it for me, I wondered, and could I ever hope to participate in such accomplished music-making in such a beautiful and religious setting?

*(Continued on page 6)*

Three decades later, I find I have been singing in the choir at All Saints my entire adult life. I began my 30<sup>th</sup> year as a choir member in September 2007. How did those years pass so quickly, from my joining the choir as a professional singer in September 1977? And what has kept me here through so many events and changes in my own life and that of All Saints? Indeed, how many people of my rebellious, mobile generation have spent so much time in one place doing the same ritualistic thing year after year? Not many, I wager. Though I never saw it coming, something ineluctable reached out and enfolded me in an irresistible hold -- I became a willing captive.

It started with my then-boyfriend, who was urging me to try singing. I was astounded to learn that he sang in an Episcopal choir, though he was Jewish; furthermore, that his choir-mates were of an assortment of ages, religious persuasions, and occupations, and that they didn't just sing together, but drank and talked into the wee hours after every rehearsal at The 1006, a bar on Beacon Street, partied together, sang together in other groups, and generally were fabulous friends. I was drawn into this circle like a moth to a porch light. I had only just discovered singing, after college; too late, I thought, to pursue it seriously; but I loved the music at All Saints and particularly the way that the music director, Donald Teeters, had of instructing, challenging, and goading his choir, and his choristers of the Cecilia Society also, into performing at a level they did not know they could achieve. And he was charming, witty, and fun, too. I began singing in Cecilia, and studying voice; and then, as luck would have it, Don needed a second alto in the All Saints Choir. I could not believe my good fortune when Don offered me the position. I took up a seat at the end of the alto row in the choir stalls, shoring up the senior members of that section (some of them boasting a half-century's tenure) and learning the vast and wonderful five-century repertoire of Anglican church music. The music was rich and elegant, and spoke profoundly to me as a classical musician.

But then other things happened that I never expected or foresaw. I learned that the music, exceptional and meaningful in itself, was united in text and spirit to each Sunday's or feastday's liturgy. While I had initially distanced myself from the service, as the diehard agnostic I was, I began to listen to it more closely, and to welcome that

spiritual time, a needed weekly dose of reflection and restoration. I treasured being in this beautiful place, performing this music and sitting in thought during the service. The music became my worship; it led me to a spiritual life of my own making, in an accepting place where my unconventional take on the divine was not an obstacle. I began to see what a unique parish this was. I felt a connection with the choir and congregation that was deeply satisfying. And the music just grew into my soul, became my soul. I needed it, I needed the choir, I needed the church. Nothing could pry me away.

Over the years so much has changed at All Saints; so many people -- clergy, staff, choir members, congregants -- have come, and have gone; have been born, grown up, married, and had babies; been ill, and been in trouble; have loved, and stopped loving; have left, disappeared, died. And here Keith and I came together, and were married, and made music together; and a new music began in our lives with the start of Schola and then the birth of our own child. Bringing fine music into the lives of children and by extension to their parents and the whole congregation has made that music even more spiritually vital to me. As we've brought up our daughter Anna, pursued our careers, created our home, and performed in many other venues, it's the music of church that has sustained and continues to sustain us, that best enables us to connect with our own hearts and souls and those of others, that reminds us weekly of the things that are really important, and that brings us outside of our narrow preoccupations. It has been, and remains, a particular pleasure to sing in this excellent choir, under Don's ever-inspiring direction, with the wonderful choir colleagues and congregants I have known over these years, and with my dedicated and inspiring spouse who adds his spirituality, skill and love to the enterprise. I'm so grateful to Don for opening the door to all this for me, thirty years ago, for enriching my life so much and for allowing me to be part of his great, ambitious and enduring undertaking in this church all these years. And I'm hugely grateful to this parish, for allowing me to serve it through music, and for creating a place where a skeptic can be captured and held by the spirit of music.

— **Marylène Altieri**

## Outreach Opportunities

**The All Saints Mission & Outreach Committee:** All parishioners are invited to attend Mission & Outreach meetings and all participants will have an active voice in the decision-making process. For more information, contact Erica Topolski, Chair, for more information at [etopolsk@nbnet.nb.ca](mailto:etopolsk@nbnet.nb.ca).

**Greater Boston Interfaith Organization:** For more information, call David Evett at 617-731-8472, Sarah Leinbach at 617-277-0233, or Marcia Palo at 617-327-3327.

**Food Pantry.** The Brookline Food Pantry at St. Paul's Church urgently needs a few additional volunteers over the next several weeks. If you can help out for 2 hours per week during the hours of 10:00 am until 2:00 pm on either a Tuesday or a Thursday, please contact Jim Margolis at 617-901-0848. For this and other ways to help, please call 617-566-4953.

**Goddard House Ministry.** Volunteers are needed to take part in the worship service for seniors at Goddard House. For more information, contact David Killian, *rector* at [all saintsbrookline.org](mailto:all saintsbrookline.org).

**Please donate** to help the victims of Katrina, the cyclone in Myanmar, and the earthquake in China online at [www.er-d.org](http://www.er-d.org) or make your check to "Episcopal Relief and Development" and send to PO Box 12043, Newark, NJ 07101-5043.

## Earth Corner:

An occasional newsletter from the Millennial Development Goals Group working on environmental sustainability. June 2008

When we mention that we're concerned about environmental sustainability, many people's first reply is: "Oh, yes. I really try to recycle." For years, recycling has been the icon of the environmental movement. It has also been required by enlightened municipalities, such as Brookline, since the early 1990s. But there is more to it than simply "recycling."

As much as the word "recycling" symbolizes activity meant to protect the environment, it is also a symbol for the general category of "Solid Waste Management." For it is this solid waste, sent to the landfill, that decays and generates methane, a dangerous greenhouse gas several times more powerful than carbon dioxide. In this regard, "recycling" is actually the third step in the EPA's guideline for environmentally responsible solid waste management, and this is what we want to emphasize in this issue of the *Earth Corner*.

Think of your handling of everything in terms of waste, and follow the EPA's 3-Rs of waste management:

**REDUCE !!** Reduce use of materials that end up as waste, whether recyclable or not. If you don't use it, then it doesn't get harvested in the beginning. Our favorite example is **bottled water**. The carbon footprint for bottling the water is significant. Additionally, bottled water is expensive (over \$8 per gallon – compare that to \$4 gasoline). And finally, bottled water is no more beneficial to your health than filtered tap water from any local (Brookline, Boston, etc.) municipal water source. Get your own bottles (stainless steel is the best material – just like the old Army canteen) and refill it from your home or office source.

Another target for reduction is **paper**. Consider the waste before you print. You may refer to <http://www.bu.edu/green/reduce/> for excellent advice about minimizing paper use. And when you

do print, use 100% recycled paper! A third target is **packaging**, beginning with those bags you carry your purchases home in. You can collect nice fabric bags, some even of recycled content, and use them for groceries, and other incidentals. You will therefore not have used a new bag at all, and nothing will need to be recycled or thrown in the trash.

**RE-USE !!** Anything that you can put to another use, whether the same as its original use or not, should be used again. We use jelly jars to store small hardware, for example. Backs of one-sided paper can be used for printing rough drafts or homework. The fabric bags mentioned above can be used over and over. Reducing usage and re-using things not only saves on trash and recycling, but it also saves you money!

**RECYCLE !!** Things that you have used up entirely should be recycled as much as possible rather than thrown in the trash. This includes not just paper, but also plastics and bottles and cans. Particularly important is the recycling of hazardous waste such as electronic components (cell-phones, for example) and Compact Fluorescent Light bulbs CFLs. All Saints Parish has established convenient collection sites for these materials. Additionally, most towns in the area have hazardous waste drop-off sites. Your municipal website can guide you in this.

**Remember.** If you follow the three Rs, you will not only be helping the planet by minimizing consumption of non- or slow-renewing resources and minimizing methane generation from the landfill; you will also be saving money!! But it's important to follow all three Rs. If you stick to recycling alone, it is expensive, both for you in purchases and for your town (coming back to you in taxes) in the labor-intensive recycling operations.

*July/August 2008  
Saints Alive !*

Visit us on the web at  
[www.allsaintsbrookline.org](http://www.allsaintsbrookline.org).

Articles for the September/October  
2008 issue should be sent August 1,  
2008 to  
[kari\\_hannibal@hms.harvard.edu](mailto:kari_hannibal@hms.harvard.edu).

**WORSHIP SCHEDULE**

**We join together in Prayers  
for Peace and Healing for all  
of God's people throughout  
the world**

**Saturday**

5:00 pm Celtic Holy Eucharist

**Sunday**

10:30 am Holy Eucharist, with  
Prayers for Healing  
(Child care during the 10:30 am  
Service)

6:00 pm Evening Eucharist

**Wednesday**

6:15 pm Celtic Holy Eucharist

**Things to Remember**

**July-August**

**Weekend Worship Schedule:** Saturday, 5 pm; Sunday  
10:30 am and 6:00 pm

**July**

**Inclusive Language Services** at 10:30 am

**July 13 and 20**

**"I Believe" mini-course**, 11:45 am

**July 9, 23, August 6**

**Discussion Group on Adult Faith Formation**, 7:00 pm

**August 14**

**Dinner at St. John's**, meet at All Saints at 2:30 pm

**September 7**

**Welcome Back Sunday**

9:30 am — Schola

10:15 am — Registration for Church School

10:30 am — Holy Eucharist with Choir

11:45 am — Parish Picnic

**September 20**

**Men's Group**, 8:00 am

**Celtic Retreat**, 3:00 pm

**Tenth Anniversary of Celtic Holy Eucharist**, 5:00 pm

**September 20**

**Women's Reading Circle**, 9:00 am

**September 27**

**Diocesan Resource Day** at Bentley College, 9:00 am